| UPCOMING MEETINGS LIST |      |             |           |          |           |
|------------------------|------|-------------|-----------|----------|-----------|
| Time                   | Item | Description | Committee | Location | iCal File |

|                 |          |      | BILLS  | TATUS LIST                              |  |  |
|-----------------|----------|------|--|---|--|--|
| Bill Number     | Priority | BA   | Title & Synopsis   | Sponsors                                | Status   |  |
| <u>*HB 5483</u> | Yes      | Link | An Act Establishing And Transferring Various Functions To A<br>Division Of Fire Services Administration Within The Department Of<br>Emergency Services And Public Protection, Revising The Powers And<br>Composition Of The Commission On Fire Prevention And Control And<br>Establishing A Working Group.<br>To (1) establish a Division of Fire Services Administration within the<br>Department of Emergency Services and Public Protection, (2)<br>transfer the functions of the Office of the State Fire Administrator, the | Public Safety and Security<br>Committee | Committees: PS<br>Status:<br>File Number 653 (5/2)   |  |
| <u>*SB 209</u>  | Yes      | Link | Office of the State Fire Marshal and the Office of Education and Data<br>Administration within the Department of Administrative Services to<br>the divi<br>An Act Concerning Nonresident Landlord Registration And   | Housing Committee                       | Committees: HSG  |  |
|                 |          |      | Increasing Penalties For Repeat Building And Fire Code Violations.<br>To (1) require certain nonresident landlords, project-based housing<br>providers or agents in charge of rental properties to register certain<br>personal identifying information, and (2) to increase penalties for<br>repeat violations of building and fire codes.  |   | Status:<br>File Number 502 (4/16)  |  |
| <u>*SB 338</u>  | Yes      | Link | An Act Expanding The Eligibility For Grants To Remove Pfas From<br>Fire Apparatus.<br>To make independent fire companies and state entities eligible for<br>grants to remove PFAS from fire apparatus and also allow grants to<br>provide reimbursement for removals of PFAS that occurred prior to<br>July 1, 2023.   | Public Safety and Security<br>Committee | Committees: PS<br>Status:<br>File Number 139 (3/27)  |  |
| <u>*HB 5279</u> | Yes      | Link | An Act Concerning Authority To Declare That A Firefighter, Police<br>Officer Or Emergency Medical Service Personnel Died In The Line Of<br>Duty.<br>To expand the presumption of workers' compensation coverage for<br>the death or disability of a police officer or firefighter to include<br>deaths or disabilities resulting from a cerebrovascular incident or<br>pulmonary embolism and expand the period of time when such an<br>officer or firefighter is considered in the line of duty to include<br>twenty-four hours | Public Safety and Security<br>Committee | Committees: PS; PD<br>Status:<br>File Number 650 (5/2)   |  |
| HB-5017         |          |      |  | Rep. Gary A. Turco (27)                 | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/7) |  |

## Connecticut State Firefighters Association/Joint Council of Connecticut Fire Service Organization Weekly Report

| Bill Number        | Priority | BA | Title & Synopsis   | Sponsors  | Status  |  |
|--------------------|----------|----|--|---|---|--|
| HB-5028            |          |    | An Act Establishing A Personal Income Tax Deduction For Stipends<br>Paid To Volunteer Firefighters And Volunteer Ambulance Members.<br>To establish a personal income tax deduction for any stipend paid by<br>a municipality, a volunteer fire department of a municipality or a<br>volunteer ambulance association of a municipality, to a volunteer<br>firefighter or volunteer ambulance member. | Rep. Tami Zawistowski (61)  | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/7)  |  |
| <u>HB-5048</u>     |          |    | An Act Adjusting The State Budget For The Biennium Ending June 30, 2025.<br>To implement the Governor's budget recommendations.  | REQUEST OF THE GOVERNOR<br>PURSUANT TO JOINT RULE 9                                 | Committees: APP<br>Status:<br>Public Hearing 02/16 (2/13)   |  |
| <del>HB 5071</del> |          |    | An Act Establishing A Personal Income Tax Deduction For Stipends<br>Paid To Volunteer Firefighters And Volunteer Ambulance Members.<br>To establish a personal income tax deduction for any stipend paid by<br>a municipality, a volunteer fire department of a municipality or a<br>volunteer ambulance association of a municipality, to a volunteer<br>firefighter or volunteer ambulance member. | Rep. Bill Buckbee (67)  | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/9)  |  |
| <u>HB 5076</u>     |          |    | An Act Authorizing Bonds Of The State For Capital Improvements To<br>The Laurel Hill Fire Department In The City Of Norwich.<br>To provide funding for capital improvements to the Laurel Hill Fire<br>Department in the city of Norwich.  | Sen. Catherine A. Osten (S19);<br>Rep. Kevin Ryan (139); Rep.<br>Derell Wilson (46) | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/9)  |  |
| HB 5077            |          |    | An Act Authorizing Bonds Of The State For The Yantic Fire Engine<br>Company.<br>To provide funding to the Yantic Fire Engine Company.  | Sen. Catherine A. Osten (S19);<br>Rep. Kevin Ryan (139); Rep.<br>Derell Wilson (46) | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/9)  |  |
| <u>HB-5089</u>     |          |    | An Act Concerning Funding For Fire Departments To Electronically<br>Track Health Data.<br>To appropriate funding to fire departments to better electronically<br>track relevant health data of firefighters in the state.  | Rep. Joe Hoxha (78)   | Committees: APP<br>Status:<br>Referred to Joint Committee on<br>Appropriations (2/14)               |  |
| <u>HB-5105</u>     |          |    | An Act Exempting Ambulances From The Sales And Use Taxes.<br>To exempt from the sales and use taxes the sale of and the storage,<br>use or other consumption in this state of ambulances.  | Rep. Nicole Klarides-Ditria<br>(105)  | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/14) |  |

## Connecticut State Firefighters Association/Joint Council of Connecticut Fire Service Organizative Weekly Report

| DULY 1         | <b>n</b> · ·· |             |   |                                 |   |  |
|----------------|---------------|-------------|---|---------------------------------|---|--|
|                | Priority      | BA          | Title & Synopsis  | Sponsors                        | Status                                  |  |
| <u>HB 5147</u> |               |             | An Act Restructuring Certain Taxes.                                   | Sen. Saud Anwar (S3); Rep.      | Committees: FIN                         |  |
|                |               |             |   | Aundre Bumgardner (41); Sen.    |   |  |
|                |               |             | To restructure certain taxes.   | Jorge Cabrera (S17); Rep.       | Status:                                 |  |
|                |               |             |   |                                 | Referred to Joint Committee on Finance, |  |
|                |               |             |   | Farrar (20); Rep. Jillian       | Revenue and Bonding (2/15)              |  |
|                |               |             |   | Gilchrest (18); Rep. Gregory    |   |  |
|                |               |             |   | Haddad (54); Sen. Jan Hochadel  |   |  |
|                |               |             |   | (S13); Rep. Anne M. Hughes      |   |  |
|                |               |             |   | (135); Rep. Susan M. Johnson    |   |  |
|                |               |             |   | (49); Sen. Julie Kushner (S24); |   |  |
|                |               |             |   | Rep. Roland J. Lemar (96); Sen. |   |  |
|                |               |             |   | Matthew L. Lesser (S9); Sen.    |   |  |
|                |               |             |   | Rick Lopes (S6); Rep. Geoff     |   |  |
|                |               |             |   |                                 |   |  |
|                |               |             |   | Luxenberg (12); Rep. David      |   |  |
|                |               |             |   | Michel (146); Rep. Anthony L.   |   |  |
|                |               |             |   | Nolan (39); Rep. Robyn A.       |   |  |
|                |               |             |   | Porter (94); Rep. Kara Rochelle |   |  |
|                |               |             |   | (104); Rep. Emmanuel Sanchez    |   |  |
|                |               |             |   | (24); Rep. Robert Sanchez (25); |   |  |
|                |               |             |   | Rep. Peter A. Tercyak (26);     |   |  |
|                |               |             |   | Rep. Gary A. Turco (27); Sen.   |   |  |
|                |               |             |   | Gary A. Winfield (S10)          |   |  |
|                |               |             |   |                                 |   |  |
| <u>HB 5177</u> |               | <u>Link</u> | An Act Concerning The Sale And Use Of Certain Nonaerial And           | Public Safety and Security      | Committees: PS; FIN                     |  |
|                |               |             | Nonexplosive Consumer Fireworks.                                      | Committee                       |   |  |
|                |               |             |   |                                 | Status:                                 |  |
|                |               |             | To authorize the sale and use by consumers of certain nonaerial and   |                                 | Referred by House to Committee on       |  |
|                |               |             | nonexplosive consumer fireworks.                                      |                                 | Finance, Revenue and Bonding (4/8)      |  |
| UD 5102        |               |             | A . A - L El'' L' El D El O - M - L M - L M - L                       |                                 | Constitution FIN                        |  |
| <u>HB 5192</u> |               |             | An Act Eliminating The Property Tax On Motor Vehicles.                | Rep. Henry J. Genga (10)        | Committees: FIN                         |  |
|                |               |             |   |                                 |   |  |
|                |               |             | To eliminate the property tax on motor vehicles and require the state |                                 | Status:                                 |  |
|                |               |             | to reimburse municipalities for the resulting revenue loss.           |                                 | Referred to Joint Committee on Finance, |  |
|                |               |             |   |                                 | Revenue and Bonding (2/21)              |  |
| HB 5264        |               | Link        | An Act Concerning Volunteer Fire Departments And Ambulance            | Labor and Public Employees      | Committees: LAB; PS                     |  |
| 110 3204       |               |             |   | 1.0                             | Commutees. LAD, FS                      |  |
|                |               |             | Companies And The Definition Of Employer Under The State              | Committee                       | Status                                  |  |
|                |               |             | Occupational Safety And Health Act.                                   |                                 | Status:                                 |  |
|                |               |             |   |                                 | Tabled for the Calendar, House (4/10)   |  |
|                |               |             | To ensure volunteer fire departments and ambulance companies are      |                                 |   |  |
|                |               |             | considered under CONN-OSHA jurisdiction.                              |                                 |   |  |
| HB 5265        |               | Link        | An Act Concerning Workers' Rights.                                    | Labor and Public Employees      | Committees: LAB                         |  |
| 10 3203        |               |             | mine concerning workers rights.                                       | Committee                       | Sommittees. Lind                        |  |
|                |               |             | To require the Labor Commissioner to study workers' vishts in the     | Committee                       | Status:                                 |  |
|                |               |             | To require the Labor Commissioner to study workers' rights in the     |                                 |   |  |
|                |               |             | state.  |                                 | File Number 58 (3/20)                   |  |
| HB 5281        |               | Link        | An Act Allowing A Personal Income Tax Deduction For Stipends Paid     | Public Safety and Security      | Committees: PS; FIN                     |  |
|                |               |             |   | Committee                       |   |  |
|                |               |             | ro voluncer i nenghung of Emergency Medical Scivices i ersonner.      | Committee                       | Status:                                 |  |
|                |               |             | To allow a narround income toy deduction for a stings desired by a    |                                 |   |  |
|                |               |             | To allow a personal income tax deduction for a stipend paid by a      |                                 | Referred by House to Committee on       |  |
|                |               |             | municipality to a volunteer firefighter, fire police officer or       |                                 | Finance, Revenue and Bonding (4/8)      |  |
|                |               |             | ambulance member.   |                                 |   |  |
|                |               |             |   |                                 |   |  |
|                | 1             | 1           |   | 1                               |   |  |

| Bill Number    | Priority | BA          | Title & Synopsis  | Sponsors                       | Status  |  |
|----------------|----------|-------------|---|--------------------------------|---|--|
| <u>HB 5330</u> |          | <u>Link</u> | An Act Implementing Recommendations Of The Department Of  | Transportation Committee       | Committees: TRA                                   |  |
|                |          |             | Transportation.   |                                | Status  |  |
|                |          |             | To implement the recommendations of the Department of   |                                | Status:<br>Senate Calendar Number 423 (5/3)       |  |
|                |          |             | Transportation concerning certain environmental hearings, the Office  |                                | Schate Calchuar Mulliber 425 (575)                |  |
|                |          |             | of the State Traffic Administration, bicycle traffic, traffic authorities,  |                                |   |  |
|                |          |             | variable speed limits, public transportation, motorcycle helmets and  |                                |   |  |
|                |          |             | reckless driving.   |                                |   |  |
|                |          |             |   |                                |   |  |
|                |          |             | Client Note:  |                                |   |  |
|                |          |             | sect 40. UAV exemption  |                                |   |  |
| HB 5398        |          | Link        | 1<br>1  | Public Safety and Security     | Committees: PS; PH                                |  |
|                |          |             | Safety Personnel And Privacy Concerns.  | Committee                      |   |  |
|                |          |             |   |                                | Status:   |  |
|                |          |             | To require a study of the use of communication systems by public  |                                | File Number 636 (5/1)                             |  |
|                |          |             | safety personnel and the sharing of private information.  |                                |   |  |
| <u>HB 5404</u> |          | <u>Link</u> | An Act Concerning Military Training And Experience And The  | Veterans' and Military Affairs | Committees: Veterans' and Military                |  |
|                |          |             | Driver's License Endorsement To Operate Fire Apparatus.   | Committee                      | Affairs; TRA                                      |  |
|                |          |             |   |                                |   |  |
|                |          |             | To provide that, for any veteran or member of the armed forces who<br>has military fire department training and experience related to |                                | Status:<br>File Number 656 (5/3)                  |  |
|                |          |             | operation of fire apparatus, the requirements for a "Q" driver's  |                                |   |  |
|                |          |             | license endorsement shall be waived on submission of certain  |                                |   |  |
|                |          |             | evidence that such veteran or member possesses the skills necessary   |                                |   |  |
|                |          |             | for operation of fire app   |                                |   |  |
| <u>HB 5416</u> |          | Link        | An Act Concerning Various Revisions To The Education Statutes.  | Education Committee            | Committees: ED                                    |  |
|                |          |             | The (1) is a black of Caral and a side of a state of the Hallow state of  |                                | Shart a   |  |
|                |          |             | To (1) include the Greek genocide as part of the Holocaust and genocide education and awareness curriculum, (2) require the           |                                | Status:<br>File Number 591 (4/22)                 |  |
|                |          |             | Department of Education to develop a plan to replace the current  |                                |   |  |
|                |          |             | state-wide mastery examination, (3) allow teachers employed by  |                                |   |  |
|                |          |             | Goodwin University Magnet Schools, Inc. or Goodwin University   |                                |   |  |
|                |          |             | Educational Services, Inc. to be con  |                                |   |  |
| HB 5427        |          |             | An Act Concerning Nonemergency Medical Transportation.  | Human Services Committee       | Committees: HS                                    |  |
|                |          |             | To require drivers providing nonemergency medical transportation  |                                | Status:   |  |
|                |          |             | to be licensed operators of motor vehicles used for passenger   |                                | Status:<br>HS Public Hearing: Thu 3/14 11:00 AM @ |  |
|                |          |             | transportation.   |                                | ROOM 2A AND ZOOM AND YOUTUBE                      |  |
|                |          |             |   |                                | LIVE (3/8)  |  |
| <u>HB 5460</u> |          |             | An Act Concerning Health Insurance Coverage For Ambulance   | Insurance and Real Estate      | Committees: INS                                   |  |
|                |          |             | Services.   | Committee                      |   |  |
|                |          |             |   |                                | Status:   |  |
|                |          |             | To prohibit insurers and health care centers from (1) requiring prior   |                                | INS Public Hearing: Thu 3/14 09:00 AM @           |  |
|                |          |             | authorizations after any transport when medically necessary by<br>ambulance to a hospital, and (2) denying payment to ambulance       |                                | ROOM 2E AND ZOOM AND YOUTUBE<br>LIVE (3/8)        |  |
|                |          |             | providers on the basis that the enrollee failed to obtain a prior   |                                | LIVE (5/0)  |  |
|                |          |             | authorization.  |                                |   |  |
| HB 5480        |          | Link        | An Act Making Technical Revisions To Public Safety Statutes.  | Public Safety and Security     | Committees: PS                                    |  |
|                |          |             |   | Committee                      |   |  |
|                |          |             | To make technical revisions to public safety statutes.  |                                | Status:   |  |
|                |          |             |   |                                | File Number 242 (4/3)                             |  |
|                | I        |             |   | 1                              |   |  |

| Bill Number    | Priority | BA          | Title & Synopsis  | Sponsors                                  | Status  |
|----------------|----------|-------------|---|---|---|
| <u>HB 5488</u> |          | <u>Link</u> | An Act Concerning Various Revisions To The Public Health Statutes.  | Public Health Committee                   | Committees: PH  |
|                |          |             | To make various revisions to the public health statutes.  |   | Status:<br>File Number 423 (4/10)   |
|                |          |             | Client Note:<br>lines 81-86 would impact most fire departments in the state and<br>become another mandate. There is only one manufacturer of this<br>product, and it costs \$288 each currently. There is nothing provided<br>in this bill which EMT's or Paramedics cannot already provide under<br>current regulations by other means   |   |   |
| <u>HB 5503</u> |          | Link        | An Act Concerning Insurance Market Conduct And Insurance<br>Licensing, The Insurance Department's Technical Corrections And<br>Other Revisions To The Insurance Statutes And Captive Insurance.<br>To require the Commissioner of Economic and Community<br>Development to study workforce shortages, workforce development<br>and training availability.   | Commerce Committee                        | Committees: CE; INS<br>Status:<br>File Number 644 (5/1)                                       |
| <u>HB 5515</u> |          | Link        | An Act Establishing The Municipal Employees Retirement<br>Commission And Concerning The Municipal Employees' Retirement<br>System.<br>To (1) establish a Municipal Employees Retirement Commission, (2)<br>provide for the crediting of employment of a municipal retiree who<br>accepts employment from a municipality that is not participating in<br>the municipal employees' retirement system, and (3) require the<br>Comptroller to create a municipal defined contribution retirement<br>plan. | Finance, Revenue and Bonding<br>Committee | Committees: FIN<br>Status:<br>File Number 599 (4/22)  |
| <u>SB 2</u>    |          | Link        | An Act Concerning Artificial Intelligence.<br>To: (1) Establish requirements concerning the development,<br>deployment and use of certain artificial intelligence systems; (2)<br>establish an Artificial Intelligence Advisory Council; (3) prohibit<br>dissemination of certain synthetic images; (4) prohibit distribution<br>of, and agreements to distribute, certain deceptive media concerning<br>elections; (5) req   | General Law Committee                     | Committees: GL; JUD<br>Status:<br>House Calendar Number 426 (4/25)                            |
| <u>SB 3</u>    |          | Link        | An Act Concerning Consumer Protection.<br>To (1) declare the state's policy concerning broadband Internet<br>access service, (2) require certain broadband Internet access service<br>providers to provide affordable broadband Internet access service,<br>(3) require certain fee disclosures and prohibit deceptive and<br>excessive fees for consumer goods and services, (4) prohibit public<br>entities from purc<br>Client Note:<br>Sect. 4 Drones from China and Russia ban.                  | General Law Committee                     | Committees: GL; JUD<br>Status:<br>Favorable Report, Tabled for the Calendar,<br>Senate (4/23) |
| <u>SB 6</u>    |          | <u>Link</u> | An Act Concerning Housing.<br>To make housing more affordable for Connecticut residents.  | Housing Committee                         | Committees: HSG<br>Status:<br>File Number 92 (3/25)   |

5/3/24

| Bill Number   | Priority | BA          | Title & Synopsis  | Sponsors  | Status  |
|---------------|----------|-------------|---|---|---|
| <u>SB 7</u>   |          | <u>Link</u> | An Act Concerning Connecticut Paid Sick Days.   | Labor and Public Employees  | Committees: LAB   |
|               |          |             | To support paid sick days.  | Committee   | Status:<br>File Number 339 (4/9)  |
| <u>SB 12</u>  |          | <u>Link</u> | An Act Expanding Access To Paid Sick Days In The State.   | •   | Committees: LAB   |
|               |          |             | To implement the Governor's budget recommendations.   | PURSUANT TO JOINT RULE 9  | Status:<br>File Number 340 (4/9)  |
| <u>SB-16</u>  |          |             | An Act Concerning Revenue Items To Implement The Governor's<br>Budget.<br>To implement the Governor's budget recommendations.   | REQUEST OF THE GOVERNOR<br>PURSUANT TO JOINT RULE 9   | Committees: FIN<br>Status:<br>FIN Public Hearing: Thu 3/28 11:00 AM @<br>ROOM 2E AND ZOOM AND YOUTUBE |
| <u>SB-20</u>  |          |             | An Act Concerning Funding For Regional Fire Training Schools.   | Sen. Rob Sampson (S16)  | LIVE (3/22) Committees: APP   |
|               |          |             | To fund the nine regional fire training schools through<br>appropriations in the state budget and not from any specific taxes or<br>increased surcharges, including any fees on insurance premiums.   |   | Status:<br>Referred to Joint Committee on<br>Appropriations (2/13)                                    |
| <u>58-62</u>  |          |             | An Act Authorizing Bonds Of The State To Stabilize And Renovate The<br>Facility Of The Bozrah Fire Department.<br>To provide funding to stabilize and renovate the facility of the Bozrah<br>Fire Department.   | Sen. Martha Marx (S20); Sen.<br>Catherine A. Osten (S19)  | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/14)   |
| <u>\$8-66</u> |          |             | An Act Authorizing Bonds Of The State For Purchase Of A Fire Rescue<br>Boat And A Personal Watercraft By The City Of Milford For Marine<br>Rescues.<br>To provide funding for a fire rescue boat and a personal watercraft<br>for marine rescues in the city of Milford.  | Rep. Charles J. Ferraro (117);<br>Rep. Kathy Kennedy (119); Sen.<br>James J. Maroney (S14); Rep.<br>Frank Smith (118) | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/14)   |
| <u>SB-68</u>  |          |             | An Act Authorizing Bonds Of The State For Equipment For The Hebron Fire Department.   | Sen. Catherine A. Osten (S19)   | Committees: FIN   |
|               |          |             | To provide funding for the purchase of equipment, including a rescue pumper truck, for the Hebron Fire Department.  |   | Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/14)                      |
| <u>5884</u>   |          |             | An Act Establishing A Personal Income Tax Deduction For Stipends<br>Paid To Certain Volunteer Firefighters Or Volunteer Ambulance<br>Members.<br>To establish a personal income tax deduction for any stipend paid by<br>a municipality, volunteer fire department or volunteer ambulance<br>association to certain volunteer firefighters or volunteer ambulance<br>members. | Sen. Heather S. Somers (S18)  | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/14)   |
| <u>88-98</u>  |          |             | An Act Authorizing Bonds Of The State For Upgrades To The<br>Facilities Of The Fire Marshal In The City Of Norwich.<br>To provide funding to upgrade the facilities of the fire marshal in the<br>city of Norwich.  | Sen. Catherine A. Osten (S19);<br>Rep. Kevin Ryan (139); Rep.<br>Derell Wilson (46)                                   | Committees: FIN<br>Status:<br>Referred to Joint Committee on Finance,<br>Revenue and Bonding (2/14)   |

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| Bill Number   | Priority | BA           | Title & Synopsis  | Sponsors                       | Status                                  |  |
|---------------|----------|--------------|---|--------------------------------|---|--|
| <u>SB 99</u>  |          |              | An Act Authorizing Bonds Of The State For The Purchase Of A Rescue  | Sen. Catherine A. Osten (S19); | Committees: FIN                         |  |
|               |          |              | Engine By The City Of Norwich.  | Rep. Kevin Ryan (139); Rep.    |   |  |
|               |          |              |   | Derell Wilson (46)             | Status:                                 |  |
|               |          |              | To provide funding to Norwich to purchase a rescue engine.  |                                | Referred to Joint Committee on Finance, |  |
|               |          |              |   |                                | Revenue and Bonding (2/14)              |  |
| <u>SB 106</u> |          | <u>Link</u>  | An Act Concerning Workforce Development Initiatives In The State.   | Higher Education and           | Committees: HED                         |  |
|               |          |              |   | Employment Advancement         |   |  |
|               |          |              | To study workforce development initiatives in the state.  | Committee                      | Status:                                 |  |
|               |          |              |   |                                | File Number 68 (3/21)                   |  |
| <u>SB 128</u> |          |              | An Act Concerning Certain Flame Retardant Chemicals In Children's Products.   | Committee on Children          | Committees: KID                         |  |
|               |          |              |   |                                | Status:                                 |  |
|               |          |              | To require the Commissioner of Consumer Protection to enter into  |                                | KID Public Hearing: Thu 2/22 01:00 PM @ |  |
|               |          |              | an interstate agreement with New York and the other New England   |                                | ROOM 1E AND ZOOM AND YOUTUBE            |  |
|               |          |              | states to prohibit the sale and distribution of children's products   |                                | LIVE (2/16)                             |  |
|               |          |              | containing organohalogen flame retardant chemicals.   |                                |   |  |
| <u>SB 140</u> |          | <u>Link</u>  | An Act Concerning The Sale And Use Of Consumer Fireworks.   | Public Safety and Security     | Committees: PS                          |  |
|               |          |              | To surround the colo and use of some survey from a distribution to  | Committee                      | Shahua                                  |  |
|               |          |              | To expand the sale and use of consumer fireworks in the state.  |                                | Status:                                 |  |
|               |          |              |   |                                | File Number 29 (3/14)                   |  |
| <u>SB 153</u> |          | <u>Link</u>  | An Act Implementing The Recommendations Of The Technical  | Education Committee            | Committees: ED                          |  |
|               |          |              | Education And Career System.  |                                |   |  |
|               |          |              |   |                                | Status:                                 |  |
|               |          |              | To (1) update references to obsolete committees to "program   |                                | File Number 548 (4/18)                  |  |
|               |          |              | advisory committee", (2) remove an obsolete reference to the  |                                |   |  |
|               |          |              | Department of Education, (3) allow allocation of funds for regional educational service centers to provide certain services, and (4) detail |                                |   |  |
|               |          |              | the programs offered by, and the special education duties of, the   |                                |   |  |
|               |          |              | Technical Education and   |                                |   |  |
| <u>SB 174</u> |          |              | An Act Authorizing Bonds Of The State For Renovations And   | Sen. Catherine A. Osten (S19); | Committees: FIN                         |  |
|               |          |              | Upgrades To The Greenville Fire Station In Norwich.   | Rep. Kevin Ryan (139); Rep.    |   |  |
|               |          |              |   | Derell Wilson (46)             | Status:                                 |  |
|               |          |              | To provide funding for renovations and upgrades to the Greenville   |                                | Referred to Joint Committee on Finance, |  |
|               |          |              | Fire Station in Norwich.  |                                | Revenue and Bonding (2/21)              |  |
| <u>SB 179</u> |          | Link         | An Act Concerning Rates For Ambulance And Paramedic Services.   | Public Health Committee        | Committees: PH                          |  |
|               |          |              |   |                                |   |  |
|               |          |              | To change the maximum allowable rate for the conveyance and   |                                | Status:                                 |  |
|               |          |              | treatment of patients by licensed ambulance services and invalid  |                                | File Number 17 (3/13)                   |  |
|               |          |              | coaches and emergency services rates for certified ambulance  |                                |   |  |
|               |          |              | services and paramedic intercept services to a rate schedule accepted   |                                |   |  |
|               |          |              | by providers and require insurance coverage for such services<br>pursuant to such rate schedule.  |                                |   |  |
| <u>SB 231</u> |          | Link         | An Act Establishing A Grant Program To Provide Unmanned Aerial  | Public Safety and Security     | Committees: PS                          |  |
| <u></u>       |          | <u>Linin</u> | Vehicles To Law Enforcement Units And Fire Departments.   | Committee                      |   |  |
|               |          |              |   |                                | Status:                                 |  |
|               |          |              | To establish a grant program to provide unmanned aerial vehicles to   |                                | File Number 138 (3/27)                  |  |
|               |          |              | law enforcement units and fire departments.   |                                |   |  |
| <u>SB 233</u> |          | Link         | An Act Authorizing Use Of Steady Blue Lights On Wreckers.   | Public Safety and Security     | Committees: PS                          |  |
|               |          |              | ,   | Committee                      |   |  |
|               |          |              | To permit wreckers to display steady blue lights when stationary.   |                                | Status:                                 |  |
|               |          |              |   |                                | File Number 206 (4/3)                   |  |
|               | I        |              |   |                                | -                                       |  |

| Bill Number       | Priority | BA          | Title & Synopsis  | Sponsors  | Status   |
|-------------------|----------|-------------|---|---|--|
| <u>58-285</u>     |          |             | An Act Concerning A Study On What Jobs May Be Performed By<br>Certain Minors In Accordance With The Fair Labor Standards Act And<br>Related Regulations.<br>To require the Labor Commissioner to study what jobs may be<br>performed by certain minors in accordance with the Fair Labor<br>Standards Act and related regulations.  | Commerce Committee  | Committees: CE<br>Status:<br>CE Public Hearing: Tue 3/5 11:00 AM @<br>(3/1)  |
| <u>SB 292</u>     |          | Link        | An Act Concerning The Use Of Pfas In Certain Products.<br>To prohibit the use of PFAS in certain products.  | Environment Committee                                       | Committees: ENV<br>Status:<br>Senate Passed as Amended by Senate<br>Amendment Schedule A (5/2)                               |
| <u>SB 302</u>     |          |             | An Act Expanding The Tax Credit For Qualified Apprenticeship<br>Training Programs And Establishing A Pilot Program For Children<br>Interested In Trades.<br>To (1) expand the tax credit for qualified apprenticeship training<br>programs to all such programs (A) in industries beyond<br>manufacturing, construction and plastics-related trades, and (B)<br>regardless of the number of hours required for completion, and (2)<br>establish a pilot program during the summer to introduce students in<br>grades four to six, inclusi | Higher Education and<br>Employment Advancement<br>Committee | Committees: HED<br>Status:<br>Favorable Change of Reference, House to<br>Committee on Finance, Revenue and<br>Bonding (3/21) |
| <u>SB 314</u>     |          | Link        | An Act Concerning Emergency Medicaid Coverage For Treatment Of<br>Emergency Medical Conditions.<br>To require the Commissioner of Social Services to upgrade policies to<br>provide Medicaid coverage for more outpatient treatment of<br>emergency medical conditions.   | Human Services Committee                                    | Committees: HS<br>Status:<br>File Number 338 (4/8)   |
| <u>SB 328</u>     |          | Link        | An Act Concerning Permanent Partial Disability Benefits And Pension<br>Offsets.<br>To prohibit municipal or special taxing district pension systems from<br>diminishing or eliminating certain retirement rights and benefits due<br>to the receipt of permanent partial disability benefits.   | Labor and Public Employees<br>Committee                     | Committees: LAB; APP<br>Status:<br>Favorable Report, Tabled for the Calendar,<br>Senate (4/30)                               |
| <del>SB 334</del> |          |             | An Act Requiring Pensions For Police Officers And Firefighters<br>Employed By Municipalities.<br>To require that municipalities employing police officers and<br>firefighters provide such officers and firefighters with pensions<br>through the municipal employees' retirement system or another<br>system that offers comparable or superior benefits.  | Planning and Development<br>Committee                       | Committees: PD<br>Status:<br>PD Public Hearing: Wed 3/6 10:00 AM @<br>ROOM 2B AND ZOOM AND YOUTUBE<br>LIVE (3/1)             |
| <u>SB 378</u>     |          |             | An Act Concerning A Perfluoroalkyl And Polyfluoroalkyl Substances<br>Background Data Study For The Purpose Of Economic Development.<br>To (1) require a perfluoroalkyl and polyfluoroalkyl substances<br>background data study, and (2) appropriate funding for such study.   | Commerce Committee  | Committees: CE<br>Status:<br>Favorable Change of Reference, House to<br>Committee on Appropriations (3/25)                   |
| <u>SB 422</u>     |          | <u>Link</u> | An Act Concerning Firefighter Recruitment And Retention.<br>To enhance firefighter recruitment and retention.   | Public Safety and Security<br>Committee                     | Committees: PS<br>Status:<br>File Number 266 (4/4)   |

| Bill Number       | Priority | BA          | Title & Synopsis  | Sponsors                                  | Status  |
|-------------------|----------|-------------|---|---|---|
| <u>SB 448</u>     |          | Link        | An Act Concerning A Working Group To Examine Existing Tax<br>Expenditures In The State.<br>To establish a working group to study existing tax expenditures in<br>the state for the purpose of simplifying the state tax code.   | Finance, Revenue and Bonding<br>Committee | Committees: FIN<br>Status:<br>File Number 530 (4/17)  |
| <u>SB 449</u>     |          | <u>Link</u> | An Act Concerning A Study Of State Taxation.<br>To require the Commissioners of Economic and Community<br>Development and Revenue Services to study certain taxes imposed<br>by this state.   | Finance, Revenue and Bonding<br>Committee | Committees: FIN<br>Status:<br>File Number 531 (4/17)  |
| <del>SB 450</del> |          |             | An Act Phasing In The Exemption Of Motor Vehicles From Property<br>Tax And Increases In The Uniform Property Assessment Rate.<br>To provide a five-year phase-in of a property tax exemption for<br>motor vehicles and increase the uniform property assessment rate<br>over the same period. | Finance, Revenue and Bonding<br>Committee | Committees: FIN<br>Status:<br>FIN Public Hearing: Mon 4/1 10:00 AM @<br>ROOM 2E AND ZOOM AND YOUTUBE<br>LIVE (3/28) |